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| <b>DECLARATION FOR UTILITY OR</b> |
|-----------------------------------|
| DESIGN                            |
| PATENT APPLICATION                |
| (37 CFR 1.63)                     |

Declaration Submitted With Initial Filing

THADEM!

OR

Declaration Submitted after Initial Filing (surcharge (37 CFR 1.16 (e)) required)

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|-------------------------------------|--|
| Attorney Docket Number              | MOR-0241/HD0002 US                             |
| First Named Inventor                | Luigi Grasso                                   |
| COMF                                | PLETE IF KNOWN                                 |
| Application Number                  | 10/624,631                                     |
| Filing Date                         | July 21, 2003                                  |
| Art Unit                            | 1645   |
| Examiner Name                       |  |

|  |                                       |                               |                              | <del></del>                   |  |  |
|--|---------------------------------------|-------------------------------|------------------------------|-------------------------------|--|--|
| I hereby declare that:   |                                       |                               |                              |                               |  |  |
| Each inventor's residence, ma  | iling address, a                      | and citizenship are as stated | below next to their name.    | •                             |  |  |
| I believe the inventor(s) name which a patent is sought on the   |                                       |                               | (s) of the subject matter w  | hich is claimed and for       |  |  |
| Methods for Generating Characteristics   | ng Enhance                            | d Antibody-Producin           | g Cell Lines with Im         | proved Growth                 |  |  |
|  |                                       |                               |                              |                               |  |  |
| the specification of which   |                                       | (Title of the Invention       | 7)                           |                               |  |  |
|  |                                       |                               |                              |                               |  |  |
| is attached hereto   |                                       |                               |                              |                               |  |  |
| OR   |                                       |                               |                              |                               |  |  |
| was filed on (MM/DD/Y  | YYY)                                  | 07/21/2003 as U               | nited States Application N   | lumber or PCT International   |  |  |
| Application Number 10  | 1624 624                              | and amonded at /141           | WDD0000                      | //F 1'                        |  |  |
| Application Number 10/624,631 and was amended on (MM/DD/YYYY) (if applicable).   |                                       |                               |                              |                               |  |  |
| I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment specifically referred to above.   |                                       |                               |                              |                               |  |  |
|  |                                       |                               |                              |                               |  |  |
| I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56, including for continuation-in-part applications, material information which became available between the filing date of the prior application       |                                       |                               |                              |                               |  |  |
| and the national or PCT intern   | ational filing da                     | te of the continuation-in-par | t application.               |                               |  |  |
| I hereby claim foreign priority  | benefits unde                         | er 35 U.S.C. 119(a)-(d) or (  | f), or 365(b) of any foreign | gn application(s) for patent, |  |  |
| inventor's or plant breeder's rights certificate(s), or 365(a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign |                                       |                               |                              |                               |  |  |
| application for patent, inventor's or plant breeder's rights certificate(s), or any PCT international application having a filing date before that of the application on which priority is claimed.  |                                       |                               |                              |                               |  |  |
| Prior Foreign Application  | n which priority                      | Foreign Filing Date           | Priority                     | Certified Copy Attached?      |  |  |
| Number(s)  | Country                               | (MM/DD/YYYY)                  | Not Claimed                  | Yes No                        |  |  |
| 60/397,027   | U.S.A.                                | 07/19/2002                    |                              |                               |  |  |
|  |                                       |                               |                              |                               |  |  |
|  |                                       |                               |                              |                               |  |  |
|  | •                                     |                               |                              |                               |  |  |
| T Additional English Pro-  | · · · · · · · · · · · · · · · · · · · | Pakadan and a da              |                              |                               |  |  |
| Additional foreign applicat  | ion numbers ai                        | re listed on a supplemental   | priority data sheet PTO/SE   | 3/UZB attached hereto.        |  |  |

### **DECLARATION** — Utility or Design Patent Application

| Direct all correspondence to:   | Custome                             | r Number:              |                          |                  |                    | OR                        | V             | Corresp          | oondence address be   | wol   |
|---|-------------------------------------|------------------------|--------------------------|------------------|--------------------|---------------------------|---------------|------------------|-----------------------|-------|
| Name  |                                     |                        |                          |                  |                    |                           |               |                  |                       |       |
| Morphotek Inc.  |                                     |                        |                          |                  |                    |                           |               |                  |                       |       |
| Address<br>210 Welsh Pool Road  |                                     |                        |                          |                  | ,                  |                           |               |                  |                       |       |
| City  |                                     |                        | _                        | State            |                    |                           |               |                  | ZIP                   |       |
| Exton   |                                     |                        | i                        | PA               |                    |                           |               |                  | 19341                 |       |
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| U.S.A.  |                                     | (610) 423-             | 6100                     |                  |                    | (610)                     | 423-61        | 99               |                       |       |
| I hereby declare that all statem<br>and belief are believed to be<br>statements and the like so man<br>false statements may jeopardiz | e true; and furt<br>de are punishat | ther that tole by fine | these stat<br>or imprise | ement:<br>onment | s were<br>t, or bo | made<br>th, und           | with<br>er 18 | the kno          | wledge that willful f | false |
| NAME OF SOLE OR FIRST IN  | VENTOR:                             |                        | ПАр                      | etition          | has be             | en filed                  | for thi       | s unsiar         | ned inventor          |       |
| Given Name<br>(first and middle [if any])   |                                     |                        |                          | <i>(</i>         | F                  | amily N<br>Surna<br>rasso | lame          | <u> </u>         |                       |       |
| Inventor's<br>Signature   | 110                                 | 14/2                   | 1                        | HOLL             | 70                 |                           | W             | ナ                | Date 2-6-09           | 7     |
| Residence: City  Bala Cynwyd  | State<br>PA                         |                        |                          | Coun<br>U.S.A.   | try                |                           | 7             | Citizer<br>Italy | nship                 |       |
| Mailing Address   |                                     |                        |                          |                  |                    |                           |               | -                |                       |       |
| City  | State                               |                        |                          |                  | ZIP                |                           |               |                  | Country               |       |
| NAME OF SECOND INVENTO  | R:                                  |                        |                          |                  | A pe               | tition h                  | as bee        | en filed f       | or this unsigned inve | ntor  |
| Given Name<br>(first and middle [if any])<br>J. Bradford  |                                     |                        |                          |                  |                    | mily Na<br>Şurnar         |               |                  |                       |       |
| Inventor's<br>Signature   | Und L                               | V.                     |                          |                  |                    |                           |               |                  | Date 2/6/04           |       |
| Residence: City   | State                               |                        |                          | Coun             | try                |                           |               | Citizer          | ship                  |       |
| Norristown  | PA                                  |                        |                          | U.S.A.           |                    |                           |               | United S         | States                |       |
| Mailing Address   |                                     |                        |                          |                  |                    |                           |               |                  |                       |       |
| City  | State                               |                        |                          |                  | ZIP                |                           |               | Counti           | у                     |       |
| Additional inventors or a legal re  | presentative are bei                | ng named on            | the <u>1</u> s           | uppleme          | ntal shee          | et(s) PTO                 | /SB/02A       | or 02LR a        | attached hereto.      |       |

PTO/SB/02A (08-03)
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ADDITIONAL INVENTOR(S)

| DECLARATION                                |             | Supplemen   | tal She           | et `´                   | Page -                       | of -1                        |
|--|-------------|-------------|-------------------|-------------------------|------------------------------|------------------------------|
|  |             | <u> </u>    |                   |                         |                              |                              |
| Name of Additional Joint Inventor, if any: |             | A peti      | tion has          | been filed for this     | unsigned inv                 | ventor                       |
| Given Name (first and middle (if any)      |             | Family Name | e or Sur          | rname                   |                              |                              |
| Nicholas C.                                |             | Nicolaides  |                   |                         |                              |                              |
| Inventor's Signature Mall Muld             |             |             |                   |                         | Date Date                    | -04                          |
| Boothwyn<br>Residence: City                | PA<br>State |             | U.S.A.<br>Country |                         | Jnited States<br>Citizenship |                              |
| Mailing Address                            |             |             |                   |                         |                              |                              |
| Mailing Address                            |             |             |                   |                         |                              |                              |
| City                                       | State       |             | Z                 | Zip                     | Country                      |                              |
| Name of Additional Joint Inventor, if any: |             | ☐ A petit   | tion has          | been filed for this     | unsigned inv                 | ventor                       |
| Given Name (first and middle (if any)      |             |             |                   | Family Name or S        | Surname                      |                              |
| Philip M.                                  |             | Sass        |                   |                         |                              |                              |
| Inventor's Signature                       |             | Date        | 2                 | -6-04                   |                              |                              |
| Audubon<br>Residence: City                 | PA<br>State |             | U.S<br>Co         | S.A.<br>ountry          |                              | United States<br>Citizenship |
| Mailing Address                            |             |             |                   |                         |                              |                              |
| Mailing Address                            |             |             |                   |                         |                              |                              |
| City                                       | State       |             | z                 | Zip                     | Country                      |                              |
| Name of Additional Joint Inventor, if any: |             | ☐ A petit   | tion has          | s been filed for this u | unsigned inv                 | ventor                       |
| Given Name (first and middle (if any)      |             |             |                   | Family Name or S        | urname                       |                              |
|  |             |             |                   |                         |                              |                              |
| Inventor's<br>Signature                    |             | Date        |                   |                         |                              | 300                          |
| Residence: City                            | State       |             | Co                | ountry                  |                              | Citizenship                  |
| Mailing Address                            |             |             |                   |                         |                              |                              |
| Mailing Address                            |             |             |                   |                         |                              |                              |
| City                                       |             | z           | Zip               | Country                 |                              |                              |

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|------------------------|--|
| Application Number     | 10/624,631   |
| Filing Date            | July 21, 2003  |
| First Named Inventor   | Luigi Grasso   |
| Title                  | Methods For Generating Enhance                           |
| Art Unit               | 1645   |
| Examiner Name          | Not yet Assigned   |
| Attorney Docket Number | MOR-0241/HD0002 US                                       |

| I hereby appoint:   | · · · · · · · · · · · · · · · · · · ·  |                       |                          |                                 |
|---|--|-----------------------|--------------------------|---------------------------------|
| Thereby appoint.  |  |                       |                          |                                 |
| Practitioners associate   | ed with the Customer Number:   |                       |                          |                                 |
| OR  |  |                       |                          |                                 |
| Practitioner(s) named   | below:   |                       |                          |                                 |
|   | Name   | 1                     | Registration             | Number                          |
|   | Indine   | <u> </u>              | Negistration             | Number                          |
| Patrick J. Farley   |  |                       | 42,62                    | !4                              |
| John W. Caldwell  |  |                       | 28,93                    | 37                              |
| Felicity E. Groth   |  |                       | 47,04                    | 2                               |
| _   |  |                       |                          |                                 |
| as my/our attorney(s) or age<br>Trademark Office connected        | nt(s) to prosecute the application identified therewith.                     | d above, and to ti    | ransact all business     | in the United States Patent and |
| Please recognize or change  | the correspondence address for the above                                     | e-identified applic   | cation to:               |                                 |
|   | ·  |                       | sation to.               |                                 |
| The address assoc   | iated with the above-mentioned Customer                                      | Number:               |                          | •                               |
| OR  |  |                       |                          |                                 |
| The address assoc   | siated with Customer Number:   |                       |                          |                                 |
| OR  |  |                       |                          |                                 |
| Firm or Individual Name   | Patrick J. Farley  |                       | · <u>-</u>               |                                 |
| Address   | Morphotek Inc.   |                       |                          |                                 |
| Address   | 210 Welsh Pool Road  |                       |                          |                                 |
| City  | Exton  | State                 | PA                       | Zip 19341                       |
| Country   | U.S.A.   |                       |                          |                                 |
| Telephone   | (610) 423-6100   | Fax                   | (610) 423-6199           |                                 |
| Applicant/Inventor.  Assignee of record                           | of the entire interest. See 37 CFR 3.71.                                     |                       |                          | ļ                               |
|   | CFR 3.73(b) is enclosed. (Form PTO/SB  | /96)                  |                          |                                 |
|   | SIGNATURE of Applica   | nt or Assignee        | of Record                |                                 |
| Name Nicholas C Nico  | pardes / /   |                       |                          |                                 |
| Signature /////////   | Mulh   |                       |                          |                                 |
| Date February 6, 2004   | (  |                       | Telephone                | (610) 423-6100                  |
| NOTE: Signatures of all the invertorms if more than one signature | ntors or assignees of record of the entire interest is required, see below*. | t or their representa | ative(s) are required. S | Submit multiple                 |
| *Total of 2   | forms are submitted.   |                       |                          | · · ·                           |

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| Title                  | Methods For Generating Enhance                         |
| Art Unit               | 1645   |
| Examiner Name          | Not yet Assigned                                       |
| Attorney Docket Number | MOR-0241/HD0002 US                                     |
|                        |  |

| I herel                                      | by appoint:   |  |                  |                        |                                   |
|--|---|--|------------------|------------------------|-----------------------------------|
|  | Practitioners associated                                    | with the Customer Number:  |                  |                        |                                   |
| C  | )R  |  |                  |                        |                                   |
| •  | Practitioner(s) named be                                    | low:   |                  |                        |                                   |
|  |   | Name   |                  | Registration           | n Number                          |
|  | Patrick J. Farley   |  |                  | 42,6                   | 524                               |
|  | John W. Caldwell  |  |                  | 28,9                   | 937                               |
|  | Felicity E. Groth   |  |                  | 47,0                   | )42                               |
|  |   |  |                  |                        |                                   |
|  | our attorney(s) or agent(s<br>mark Office connected the     | <ul> <li>s) to prosecute the application identified at<br/>erewith.</li> </ul> | bove, and to t   | ransact all busines    | s in the United States Patent and |
| Please                                       | e recognize or change the                                   | correspondence address for the above-id  | dentified applic | cation to:             |                                   |
| Ш  | The address associate                                       | ed with the above-mentioned Customer Nu  | umber:           |                        |                                   |
|  | OR  |  |                  |                        |                                   |
|  | TI 1 1  |  |                  |                        |                                   |
| The address associated with Customer Number: |   |  |                  |                        |                                   |
|  | OR  |  |                  |                        |                                   |
| ٧  | Firm or<br>Individual Name                                  | Patrick J. Farley  |                  |                        |                                   |
|  | Address   | Morphotek Inc.   |                  | -                      |                                   |
|  | Address   | 210 Welsh Pool Road  |                  |                        |                                   |
|  | City  | Exton  | State            | PA                     | Zip   19341                       |
|  | Country   | U.S.A.   |                  | Ti-                    |                                   |
|  | Telephone   | (610) 423-6100   | Fax              | (610) 423-6199         |                                   |
| l am t                                       | Applicant/Inventor.   |  |                  | •                      |                                   |
|  | •   | he entire interest. See 37 CFR 3.71.   |                  |                        |                                   |
|  | Statement under 37 C.                                       | FR 3.73(b) is enclosed. (Form PTO/SB/96  | 5)               |                        |                                   |
|  |   | SIGNATURE of Applicant   | or Assignee      | of Record              | _                                 |
| Name   | J. Bradford Kline   | 1  |                  |                        |                                   |
| Signat                                       |   | d Ki   | <del> </del>     | - I - · ·              |                                   |
| Date   | February 6, 2004  |  |                  | Telephone              | (610) 423-6100                    |
| NOTE:<br>forms if                            | Signatures of all the inventor more than one signature is r | s or assignees of record of the entire interest or equired, see below*.        | their representa | ative(s) are required. | Submit multiple                   |
| ~  | *Total of 2   | forms are submitted.   |                  |                        |                                   |

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| First Named Inventor                   | Luigi Grasso  |
| Title                                  | Methods For Generating Enhance                        |
| Art Unit                               | 1645  |
| Examiner Name                          | Not yet Assigned                                      |
| Attorney Docket Number                 | MOR-0241/HD0002 US                                    |

| I hereby appoint:  |   |  |                          |                                       |  |
|--|---|--|--------------------------|---------------------------------------|--|
| Practitioners associated   | with the Customer Number:   |  |                          |                                       |  |
| OR   |   |  | ·                        |                                       |  |
| Practitioner(s) named be   | elow:   |  |                          |                                       |  |
|  | Name  |  | Registration             | Number                                |  |
| Patrick J. Farley  |   |  | 42,62                    | 24                                    |  |
| John W. Caldwell   |   |  | 28,93                    | 37                                    |  |
| Felicity E. Groth  |   |  | 47,04                    | 12                                    |  |
|  |   |  |                          |                                       |  |
| as my/our attorney(s) or agent<br>Trademark Office connected the         | (s) to prosecute the application identified nerewith.                           | above, and to t                              | ransact all business     | in the United States Patent and       |  |
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| OR   |   |  |                          | •                                     |  |
| Firm or Individual Name  | Patrick J. Farley   |  |                          |                                       |  |
| Address  | Morphotek Inc.  |  |                          |                                       |  |
| Address  | 210 Welsh Pool Road   |  |                          |                                       |  |
| City   | Exton   | State  | PA                       | Zip 19341                             |  |
| Country  | U.S.A.  |  | T                        |                                       |  |
| Telephone I am the:  | (610) 423-6100  | Fax  | (610) 423-6199           |                                       |  |
| Applicant/Inventor.  Assignee of record of                               | the entire interest. See 37 CFR 3.71.<br>CFR 3.73(b) is enclosed. (Form PTO/SB/ | 06)  |                          |                                       |  |
| oldiomonic direction of  | SIGNATURE of Applican   |  | of Record                |                                       |  |
| Name Philip M_Sass   | 0   |  |                          |                                       |  |
| Signature /////  | San   |  |                          |                                       |  |
| Date February 6, 2004  |   |  | Telephone                | (610) 423-6100                        |  |
| NOTE: Signatures of all the inventor forms if more than one signature is | ors or assignees of record of the entire interest required, see below*.         | or their represent                           | ative(s) are required. S | Submit multiple                       |  |
| *Total of 2  | forms are submitted.  | <u>.                                    </u> |                          | · · · · · · · · · · · · · · · · · · · |  |

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| Title                  | Methods For Generating Enhance                          |
| Art Unit               | 1645  |
| Examiner Name          | Not yet Assigned  |
| Attorney Docket Number | MOR-0241/HD0002 US                                      |

| I hereby appoint:   |  |                   |                          |                     |           |  |
|---|--|-------------------|--------------------------|---------------------|-----------|--|
| Practitioners associated with the Customer Number:  |  |                   |                          |                     |           |  |
| OR  |  |                   |                          |                     |           |  |
| Practitioner(s) named below:  |  |                   |                          |                     |           |  |
| ſ   | Name   |                   |                          | Registration Number |           |  |
| Ī   | Patrick J. Farley                                    |                   |                          | 42,624              |           |  |
|   | John W. Caldwell                                     |                   |                          | 28,937              |           |  |
| [   | Felicity E. Groth                                    |                   |                          | 47,042              |           |  |
| as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the United States Patent and Trademark Office connected therewith.                   |  |                   |                          |                     |           |  |
| Please recognize or change the correspondence address for the above-identified application to:  The address associated with the above-mentioned Customer Number:                                      |  |                   |                          |                     |           |  |
|   | OR  The address associated with Customer Number:  OR |                   |                          |                     |           |  |
| <u></u>   | Firm or<br>Individual Name                           | Patrick J. Farley |                          |                     |           |  |
|   | Address Morphotek Inc.                               |                   |                          |                     |           |  |
| Address 210 Welsh Pool Road   |  |                   |                          |                     |           |  |
| City  |  | Exton             | State                    | PA                  | Zip 19341 |  |
| Country U.S.A.  |  |                   |                          |                     |           |  |
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| I am the:  Applicant/Inventor.  Assignee of record of the entire interest. See 37 CFR 3.71.  Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96)   |  |                   |                          |                     |           |  |
| SIGNATURE of Applicant or Assignee of Record  |  |                   |                          |                     |           |  |
| Name Luigi Grasso   |  |                   |                          |                     |           |  |
| Signature TAMO W  |  |                   |                          |                     |           |  |
| Date February 6, 2004   |  |                   | Telephone (610) 423-6100 |                     |           |  |
| NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below. |  |                   |                          |                     |           |  |
| *Total of 2 forms are submitted.  |  |                   |                          |                     |           |  |